



The Fifth Sunday of Easter

April 28, 2024 10:15 AM

The Rev'd Madeleine Rebouché, Celebrant

Ashley Mowers, Preacher

## **WELCOME TO OUR VISITORS**

We are delighted that you have joined us for worship this morning. You will find that our worship blends the ancient mysteries of the church with a modern and vibrant faith.

Everything you need to worship with us is in this bulletin. Please take a moment to text “HELLO” to 615-637-3738. This will help up make sure you are welcomed.

God bless you in your time with us.

Mother Natalie and the Congregation of Good Shepherd

## **THE GREAT FIFTY DAYS OF EASTER**

Easter Sunday, more properly The Feast of the Passover of Our Lord, is the greatest feast of the Christian year. It is the day when we celebrate the Lord’s Resurrection, his Passover from death to life, and his defeat of sin and death. It also begins a fifty day period of feasting and joy as we focus on the reality of the Resurrection, retelling the stories of Jesus’ appearances to his disciples. During this time we also read accounts of the early work of the Apostles found in the book of Acts, learning about the miracles and sacrifices of Saints Peter and Paul as they worked to spread the Good News of Christ. Eastertide ends with Pentecost—fifty days after the Feast of the Passover of Our Lord—the day on which the book of Acts tells us the Holy Spirit descended on the disciples of Jesus and enabled them to preach the Good News in the various tongues of those who were gathered in Jerusalem adding many to those who were believers. Plan to be with us for these weeks of Easter as we celebrate with joy the presence of the Risen Lord among us.

## **CHILDREN**

Children are always welcome at Good Shepherd. Jesus wanted the little children to come to him, and children’s voices and presence are an important part of our worship. If you sit up front, where your children can see, you will find that they are more attentive. We love to see them among us. At the entrance doors you will find activity kits for children that have lots of fun quiet activities. Please, for safety’s sake, do not allow your children to leave worship or walk around the building on their own. If you need assistance, please ask one of our ushers to direct you.

# Fifth Sunday of Easter

## THE HOLY EUCHARIST

The symbol ☩ indicates when to stand if able.

The symbol ✠ indicates where to make the sign of the cross.

## THE WORD OF GOD

### ☩ The Acclamation

*Celebrant* Alleluia! Christ is risen!

*People* The Lord is risen indeed! Alleluia!

### ☩ The Processional

The Hymnal 1982, #379

*God Is Love Let Heaven Adore Him*

*Words and music on the following page*

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942; Renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

# THE WORD OF GOD

## The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

## The Gloria

The Gloria is a song of praise in which the People name the Triune God, Father, Son, and Holy Spirit, that they have come to worship. In word and music it reflects the joy with which the church gathers together in the sight of God.

## ✠ The Collect for Purity

*Celebrant*

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## ✠ The Gloria

Sing glo-ry to God in the high-est,  
 7 peace to His peo-ple on earth! Sing glo-ry to God in the high-est,  
 11 peace to His peo-ple on earth! Lord God, heav-en-ly King,  
 15 al-might-y God and Fath-er, we wor-ship You, we give You thanks,  
 19 we praise You for Your glo-ry. Lord Je-sus Christ, on-ly  
 22 Son of the Fath-er, Lord God, Lamb of God, You take a-way the  
 26 sin of the world: have mer-cy on us; You are seat-ed at the  
 30 right hand of the Fath-er: re-ceive our prayer. For You a-  
 35 lone are the Ho-ly One, You a-lone are the Lord, You a-lone are the

*Continues on following page*

39

Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of

44

God the Fath - er. A - men!

Words: Traditional. Music: © Berit Goetz, 2022. Used by permission.

## ☩ The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*Celebrant and People*

**A**lmighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

*The children ages 4 through 5th grade are invited to join Ms. Chrissie at the front of the church and leave for Children's Church. They will return to their families at the Peace.*

## The Collect

This prayer gathers together the scriptural themes of the readings and the season. The collect follows a consistent pattern: We address God, naming something about God's nature (i.e., Almighty God); we ask God to work in a particular area of human living; and we acknowledge that we ask all of these things in the name of Christ Jesus who lives and reigns with the Holy Spirit in the Trinity.

## ☩ Dismissal of Children for Children's Church

*The Blessing*

The Lord bless you, and keep you,  
 make his face shine up-on you, and be gra - cious to you.  
 The Lord turn His face toward you, and give you peace.

CCLI Song # 7147007. CCLI License # 1792610.  
 © 2020 Chris Brown | Cody Carnes | Kari Jobe | Steven Furtick

## The Lessons

The next portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

## The Lessons

*The congregation may be seated for the readings.*

### The First Lesson

Acts 8:26-40

Reader A Reading from the Acts of the Apostles.

**A**n angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

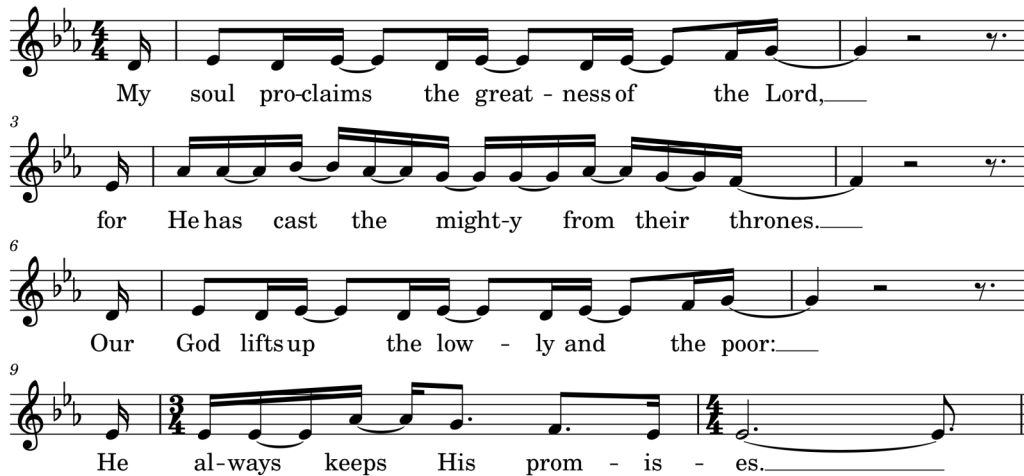
The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

The Cantor will read the text of the Canticle. The congregation joins in singing the antiphon.

## Antiphon



My soul pro-claims the great-ness of the Lord, —  
 3 for He has cast the might-y from their thrones. —  
 6 Our God lifts up the low-ly and the poor: —  
 9 He al-ways keeps His prom-is-es. —

Words: The Song of Mary (Luke 1:46-55). Music: B. Goetz, 2022. Used by permission. All rights reserved.

- <sup>24</sup> My praise is of him in the great assembly; \*  
 I will perform my vows in the presence of those who worship him.
- <sup>25</sup> The poor shall eat and be satisfied,  
 and those who seek the LORD shall praise him: \*  
 "May your heart live for ever!"
- <sup>26</sup> All the ends of the earth shall remember and turn to the LORD, \*  
 and all the families of the nations shall bow before him.

## Antiphon

- <sup>27</sup> For kingship belongs to the LORD; \*  
 he rules over the nations.
- <sup>28</sup> To him alone all who sleep in the earth bow down in worship; \*  
 all who go down to the dust fall before him.
- <sup>29</sup> My soul shall live for him;  
 my descendants shall serve him; \*  
 they shall be known as the LORD's for ever.
- <sup>30</sup> They shall come and make known to a people yet unborn \*  
 the saving deeds that he has done.

## Antiphon

## The Psalter

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.



*Reader* A Reading from the first letter of John.

**B**eloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand as able.*

### The Alleluia

*Alleluia* is the Latin spelling of "Hallelujah," the great shout of joy of the Jews that we find in the Psalms and throughout the scriptures. We sing it to express our joy for the Good News of Christ that we will hear in the Gospel reading, and in thanksgiving for the Savior of all the world.



### The Alleluia

*Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

## ☩ The Gospel

John 15:1-8

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to John. ✠✠✠

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### The Sermon

*A brief silence may follow.*

## ☩ The Nicene Creed

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

## The Gospel

We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence among us.

## The Sermon

The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.

## The Nicene Creed

The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it to respond to the Word of God in the Scriptures and the sermon. We are saying in effect, "Yes! This is the faith that we believe and live!"

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

The prayers of the People follow the form of a litany, with the Leader offering petitions to God and the People responding or affirming the petition. These are the prayers of the entire community where we offer to God our concerns for the Church and the surrounding world. Prayers of the People always follow a particular order: prayers for the Universal Church, its mission and its members, for the Nation and all in authority, for the welfare of the world, for the concerns of the local community, for those who suffer or are in any trouble, for life's blessings, and for the departed.

### ✠ The Prayers of the People

*BCP, pg. 387*

*The people stand or kneel as able.*

*The Leader and People pray responsively*

*Leader* Let us pray for the Church and for the world.

*Leader* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; especially Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, John, our Bishop, and Natalie and Fred our priests:

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; especially Joe, our President, and Bill, our Governor;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

We give thanks for those celebrating birthdays this week, especially Patricia, Deb, Sandy, Chris, Gina, Robin, Jude, and Stan. We give thanks for those celebrating the anniversaries of their marriages this week, especially Frank & Lisa, Alicia & Eric, and Martha & Matt.

We pray for our sister church, San Jose Obrero, in Ecuador. We pray for the Anglican Communion worldwide.  
**That they may bear witness to your truth.**

Have compassion on those who suffer from any grief or trouble, especially the Glewwe family, Joanne & David, Inez, Mary, Molly & Sam, David, Katie and the Coakley family, Morry, Lynda, Judy & Mike, Ellie, Arlene & John, Sherry+, Jackie & Jack, Dottie & Martin, Howard, Susan & Bill, Katie & Stephen, Paul, Willie, Harriette & Louis, Nathan, Jane & Paul, Hazel & Paul, Doug, and Beverly.  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The congregation may add their own petitions, silently or aloud.*

*Silence*

*The Celebrant adds a concluding Collect.*

## ☩ The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## The Peace

After the Prayers of the People, the Priest extends Christ's peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ's peace. It is also the way we remind ourselves that because we have received the gift of God's forgiveness we can and must be reconciled to one another.

## The Holy Communion or Holy Eucharist

Eucharist means “thanksgiving.” This celebration of thanksgiving with its bread and wine is at the heart of the Christian faith. The Eucharist can also be called Holy Communion, the Lord’s Supper, or the Mass. In Holy Eucharist Christians give thanks for the gift of salvation given to us in the life, death, resurrection, and ascension of Christ Jesus. We also remember the terrible cost of the sacrifice of Christ in his crucifixion, and the gift of new life that comes from it.

## Gathering Together for the Meal of Christ

**Offertory:** At the beginning of the Eucharist we offer gifts to God, which are really just a return of the gifts God has given us—bread and wine for the Lord’s Supper, our financial gifts, and our lives.

**Ablutions:** The Priest comes to the front of the altar and wash his or her hands. This is not a matter of hygiene; this symbolic washing cleanses the Priest on behalf of all of the People so that we might all come to the holy meal cleansed of all that separates us from God. It is a reference to Psalm 26:6-12 which starts, “I wash my hands in innocence, O Lord, that I may go in procession around your altar.” As they wash their hands, priests often prayer this Psalm on behalf of both themselves and the People.

# THE HOLY COMMUNION

## Announcements and Instructions

### The Offertory Sentence

Please take this time to make an offering to the church. There are multiple ways to do so:

1. Online: <https://churchofthegoodshepherd.churchsuite.com/donate/>.
2. Text: “GOODSHEP give [AMOUNT]” to (833)-509-0800, ex: “GOODSHEP give \$25.” A link will be sent by return text to complete the donation.
3. Offering plate: cash or a check payable to “Church of the Good Shepherd,” or mail a check to **PO Box 1443 Brentwood, TN 37024**

Thank you very much for your contribution to advance the mission of Good Shepherd! Your generosity is greatly appreciated!



SCAN ME

*The congregation stands for the presentation of the oblations (the bread & wine).*

### The Offertory Hymn

Christians Let Us Love One Another vs. 1, 2, 6



1. Chris-tians, let us love one an - oth - er, As we share the
2. We who break this bread are one bod - y, We who share this
3. We who eat and drink at this ta - ble Die and rise a -
4. On the path of life we may fal - ter, Earth - ly food a -
5. Wheat and grape in - car - nate a mys - t'ry: Je - sus is the
6. Je - sus is the vine, we the branch - es; We are grains of



1. true liv - ing bread. Je - sus is our God and our
2. cup are all one. Chil - dren of our Fa - ther in
3. gain with our Lord. Draw - ing from our Rock liv - ing
4. lone leaves us weak; Al - ways you in - vite from the
5. true liv - ing bread. Let us eat with joy and thanks -
6. wheat, Christ the bread. Those who eat this bread live for -



1. broth - er; With his flesh and blood we are fed.
  2. heav - en, We are heirs with God's on - ly son.
  3. wa - ter Giv'n to all who thirst for ac - cord.
  4. al - tar, "Hun - gry souls their food here must seek."
  5. giv - ing, Trust - ing in the word he has said.
  6. ev - er, One with Christ, our Lord and our Head.
- } Ev - 'ry - one who



- 1-6. loves is born of God. Je - sus is our life. God is love.

Text: 98 98 98; © 1973, Claudia Foltz, SNJM, and Armand Nigro, SJ. Published by OCP. All rights reserved.  
Music: French Carol, 17th cent.; *Chansons populaires des Provinces de France*, 1860.

*The congregation stands for the presentation of their gifts.*

♣ The Presentation of the Gifts

*Doxology*

Musical score for 'The Presentation of the Gifts' in G major and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 'Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.'

Text: Thomas Ken, 1637–1711  
Tune: OLD 100TH, LM; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, 1510–1561

♣ The Great Thanksgiving — Eucharistic Prayer D

*The people stand as able.*

♣ *Sursum Corda* - Lift Up Your Hearts

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Lift up your hearts.  
People **We lift them to the Lord.**  
Celebrant Let us give thanks to the Lord our God.  
People **It is right to give him thanks and praise.**

Celebrant

**Sursum Corda:** Literally, “we lift up our hearts.” Here the Priest gathers the People together again, and they offer their hearts and lives to God. Many of the prayers of Holy Eucharist are prayed by the Priest on behalf of the people, but here in the *Sursum Corda* the People affirm that they have turned wholeheartedly to God.

## Praise for the Work of God the Father

**Preface:** The opening prayer of the Eucharist is a prayer of blessing, praising God and giving thanks for his mercy to us. This opening prayer of blessing ends with a section that refers to the death and resurrection of Christ and focuses our prayers for the remainder of the liturgy.

**Sanctus:** Sanctus means “holy.” We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (Isaiah 6:3, Revelation 4:8).

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say

### ✠ Sanctus - Holy, Holy, Holy Lord

*Celebrant and people*



Ho-ly, ho-ly, ho-ly, ho-ly, ho-ly Lord God of hosts.

9 Heav-en and earth are filled with your glo-ry.

14 Ho-san-na in the high-est.

19 Bles-sed is he who comes in the name of the Lord,

26 of the Lord. Ho-san-na in the high-est,

33 ho-san-na in the high-est!

Words: Traditional. Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All rights reserved. Reprinted by permission of RiteSong.

*The people kneel or stand as able.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we

might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant ✠ that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

## **Praise for the Work of God the Son**

The next portion of the prayer of thanksgiving remembers the gift of salvation that came through Jesus Christ. It is followed by the Institution, the words of Jesus that explained the bread and the wine to His disciples at the Last Supper (Matthew 26:26-28).

## **Praise for the Work of God the Holy Spirit**

This prayer asks that the Holy Spirit be present and bless and sanctify the bread and wine so that they may be the Body and Blood of Christ. It also asks for blessings on the People that we might be holy. At the end of the prayers the People say, "Amen" which means, "So be it," or "So it is."



Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

AMEN. ✠

### The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).

### ✠ The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy  
king-dom come; thy will be done on earth as it is in heav-en. Give  
us this day our dai-ly bread; and for-give us our tres-pass-es as  
we for-give those who tres-pass a-gainst us; and  
lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.  
For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er.

Celtic Mass, Christopher Walker. Music © 1996, 2011. Published by OCP Publications. All rights reserved.

### Breaking of Bread

The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

Christ is our Passover Lamb who frees us from sin and death. When we come to the table to receive Christ's Body and Blood, we are given the grace that transforms our lives and makes us into the People of God.

### ✠ The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore, let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, children and adults, are welcome at the Feast of the Lord. If you wish to receive a gluten-free wafer instead of the bread, please let the Celebrant know. If you do not wish to receive the Sacrament, please come to receive a blessing. Cross your arms over your chest as a sign that you desire the blessing. If you are unable to leave your seat for communion, please advise one of the ushers and we will be glad to bring Holy Communion to you in your seat.

## Communion Hymns

### *What Wondrous Love*

What wondrous love is this, O my soul, O my soul?  
What wondrous love is this, O my soul?  
What wondrous love is this that caused the Lord of bliss  
to bear the dreadful curse for my soul, for my soul,  
to bear the dreadful curse for my soul?

When I was sinking down, sinking down, sinking down,  
when I was sinking down, sinking down,  
when I was sinking down beneath God's righteous frown,  
Christ laid aside his crown for my soul, for my soul,  
Christ laid aside his crown for my soul.

To God and to the Lamb I will sing, I will sing,  
to God and to the Lamb I will sing,  
to God and to the Lamb who is the great I Am,  
while millions join the theme, I will sing, I will sing,  
while millions join the theme, I will sing.

And when from death I'm free I'll sing on, I'll sing on,  
and when from death I'm free, I'll sing on,  
and when from death I'm free, I'll sing and joyful be,  
and through eternity I'll sing on, I'll sing on,  
and through eternity I'll sing on

American folk hymn, c. 1835. Words: *Wondrous Love* from *Southern Folk Harmony*, arr. Norton Hall Band.

### *He Is Among Us*

You'll find Me with the broken and the weak  
In the spaces in between  
You'll hear My voice cry out with those who weep  
Only if you're listening

### Chorus 1:

## The Communion

"The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Corinthians 10: 16-17). In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection.

*Whatever you do for the least of these  
You do it unto Me*

You'll find Me with the ones without a voice  
The forgotten and ignored  
My blessing is on those who love the poor  
Will you open up the door

**Chorus 2:**

*Whatever you do for the least of these  
You do it unto Me  
Whatever you do for the least of these  
You do it unto Me*

*Bridge (2x)*

Hallelujah, hallelujah  
He is among us, He is among us  
Hallelujah, hallelujah  
He is among us, He is among us

*Ending*

By this the world will know the Father's love  
We will know the Father's love

CCLI Song # 7133720 Andy Piercy | Isaac Wardell | John Swinton | Orlando Palmer | Paul Zach ©  
Common Hymnal Publishing, IAMSON Productions , Integrity Worship Music, Integrity's Alleluia! Music, Paul  
Zach Publishing , PG Songs And Hymns (Admin. by Capitol CMG Publishing). CCLI License # 1792610

*Behold the Lamb*

Behold the Lamb who bears our sins away, slain for us  
And we remember  
The promise made that all who come in faith  
Find forgiveness at the cross

*So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of peace  
Around the table of the King*

The body of our Saviour Jesus Christ, torn for you  
Eat and remember:  
The wounds that heal, the death that brings us life,  
Paid the price to make us one

*So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of love  
Around the table of the King*

The blood that cleanses every stain of sin, shed for you  
Drink and remember:  
He drained death's cup that all may enter in  
To receive the life of God

*So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of grace  
Around the table of the King*

And so with thankfulness and faith we rise to respond  
And to remember  
Our call to follow in the steps of Christ  
As His body here on earth

*As we share in His suffering  
We proclaim: Christ will come again  
And we'll join in the feast of heaven  
Around the table of the King*

CCLI Song # 5003372 Keith Getty | Kristyn Getty | Stuart Townend © 2007 Thankyou Music  
CCLI License # 1792610

### ✠ Prayer After Communion

*Celebrant* Let us pray.

*Celebrant and People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### ✠ The Blessing

*Celebrant* The God of Peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of Almighty God, Father, Son,

### Prayer after Communion

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors and manifestations of the good news of the Gospel. It is important to remember that the prayers we have prayed during the Eucharist and the Body and Blood of Jesus we have received during the Communion are not our own private gifts, but are gifts given to us to share with all the world.

### The Blessing and Dismissal

In the blessing and dismissal we are reminded that we carry the peace and love we have received from Christ into the world. We are challenged to live out the Gospel in our lives outside the walls of the church so that others may see and be drawn into new life in Christ.

and Holy Spirit, be among you and remain with you always. **Amen.**

✠ **Closing Hymn**

*Establish the Work of Our Hands*

If You don't build it we labor in vain  
Without Your Spirit we stand with no strength  
I know my life is passing away  
But the works of Your hands are what will remain  
Let the favor of the Lord rest upon us...

Chorus:

Oh Lord, establish the work of our hands  
Oh Lord, establish the work of our hands

Teach us to number the length of our days  
Pour out Your power, we'll pour out Your praise  
Teach us to run, to finish the race  
For only what's done in love will remain  
Let the favor of the Lord rest upon us... [Chorus & Ending]

Ending

Alleluia, alleluia, alleluia  
Alleluia, alleluia, alleluia

CCLI Song # 7097860 Aaron Keyes | Isaac Wardell | Liz Vice Music LLC | Madison Cunningham | Orlando Palmer | Paul Zach | Sandra McCracken © Hymns From The Porter's Gate (Fair Trade Music Publishing [c/o Essential Music Publishing LLC]) Porter's Gate Publications (Fair Trade Music Publishing [c/o Essential Music Publishing LLC]) CCLI License # 1792610

✠ **The Dismissal**

*Celebrant* Alleluia! Alleluia! The Lord is Risen.  
*People* **The Lord is risen indeed! Alleluia! Alleluia!**

**Please join us for coffee in Herlong Hall  
immediately following this service.**

*The liturgy in this worship bulletin is taken from  
the Book of Common Prayer, 1979 according to the use of The Episcopal Church,  
©The Church Hymnal Corporation, New York.*



## Today's Worship Leaders & Assistants

<i>Celebrant</i>	The Rev'd Madeleine Rebouché
<i>Preacher</i>	Ashley Mowers
<i>Music Minister</i>	Berit Goetz
<i>Acolytes</i>	Patti Dietrick, Kate Johnson, Emma Kate Shepherd, Alexander Smolensky
<i>Readers</i>	Patty Britt, Troy Drulman
<i>Chalice Bearers</i>	Kathleene Lee, Ashley Mowers
<i>Altar Guild</i>	Lori Gilreath
<i>Ushers</i>	Lori Gilreath, Matt Ryan
<i>Welcome Team</i>	Lori Gilreath
<i>Stream Team</i>	Allen Mowers, Will Johnson
<i>Coffee Maker</i>	Rick James
<i>Cookie Guild</i>	Susan Bailey, Jennifer Keller

Our commitment at Good Shepherd  
is to build disciples for Christ Jesus.  
Therefore we all seek to be:

Discipled for Worship

Discipled for Formation

Discipled for Action

Discipled for Community



The Episcopal Church in East Williamson County

A parish of the Diocese of Tennessee

The Right Rev'd John C. Bauerschmidt, Bishop

---

### Worship at Good Shepherd

8:00 AM Holy Eucharist without music

9:15 AM Formation for Adults and Youth

Children's Church for 4s to 5th grade during the 10:15 service

Nursery care available for 0s to 3yrs

10:15 AM Holy Eucharist with music and live-streamed on YouTube.

---

### Our Clergy and Staff

The Rev'd Cn. Natalie B. Van Kirk, Rector

[nvankirk@goodshepherdbrentwood.org](mailto:nvankirk@goodshepherdbrentwood.org)

The Rev'd Dr. Frederick Schmidt, Vice Rector

[fschmidt@goodshepherdbrentwood.org](mailto:fschmidt@goodshepherdbrentwood.org)

Chrissie Coombs, Children's Ministry Director

[ccoombs@goodshepherdbrentwood.org](mailto:ccoombs@goodshepherdbrentwood.org)

Berit Goetz, Music Director

[bgoetz@goodshepherdbrentwood.org](mailto:bgoetz@goodshepherdbrentwood.org)

Angela Premoe, Parish Administrator & Bookkeeper

[office@goodshepherdbrentwood.org](mailto:office@goodshepherdbrentwood.org)

Ashley Mowers, Communications Director

[amowers@goodshepherdbrentwood.org](mailto:amowers@goodshepherdbrentwood.org)

Jamie Dougherty, Youth Director

[jdougherty@goodshepherdbrentwood.org](mailto:jdougherty@goodshepherdbrentwood.org)

---

### Our Vestry

Jim Hinson, *Sr. Warden*; Bob Thompson Jr. *Warden*; Bob Adams, *Treasurer*; Stephanie Spector, *Clerk*,  
Troy Drulman, Matt Shepherd, Chris Olson, Tracey Jarrard, Jim Kreth,  
Jennifer Keller, Ashley Bright, Cathy Deignan, Jason Felda, Kevin Norwood

---

### Visit Us Online and In Person

[www.goodshepherdbrentwood.org](http://www.goodshepherdbrentwood.org)

[office@goodshepherdbrentwood.org](mailto:office@goodshepherdbrentwood.org)

[Facebook](#) | [Instagram](#) | [Twitter](#) | [YouTube](#)

Church Office Hours: Monday–Thursday, 9:00–4:00

Please call the office (x101) or email at [rector@goodshepherdbrentwood.org](mailto:rector@goodshepherdbrentwood.org) for appointments or inquiries.

The Church is located at 1420 Wilson Pike Brentwood, TN 37027 615-661-0890

NEW Mailing address: PO Box 1443 Brentwood, TN 37024